

**SUFFIELD BOARD OF EDUCATION
Suffield, Connecticut**

AGENDA

“The Mission of the Suffield Public Schools is to prepare all students with the knowledge, skills and attributes required for success in a rapidly changing world”.

**Suffield Board of Education
September 4, 2018**

**Regular Meeting – 6:30 p.m.
Suffield Middle School Auditorium**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. RECOGNITION

The Board of Education will recognize the 2018-2019 Teacher of the Year and Paraeducator of the Year

IV. PUBLIC COMMENT

Provides citizens the opportunity to address the Board on any matter.

(There will be a three minute time limit for anyone speaking. Total public comment time will be 20 min.)

V. APPROVAL OF MINUTES

Approval of Minutes of the August 6, 2018 Regular Meeting

VI. CONSENT AGENDA

VII. DISCUSSION/ACTION ITEMS

- A. 2018-2019 Staffing Report
- B. 2017-2018 Educator Retention Report

VIII. REPORTS TO THE BOARD

- A. Superintendent's Report
- B. Board Chair's Report
- C. Business Manager's Report

IX. SUBCOMMITTEE REPORTS

- A. August 7, August 17, & August 24, 2018 Policy Subcommittee Meetings – The following bylaws and policy are being placed on a 30-day read:
- 1 B#9160 – Student Representation on BOE (*proposed new bylaw*)
 - 2 B#9221 – Filling Vacancies
 - 3 B #9310 – Development, Distribution, and Maintenance of Policy, Regulation, and Bylaws Manual Policy Dissemination
 - 4 B#9311 – Formulation, Adoption, Amendment and Suspension of Policies, Bylaws and Regulations
 - 5 B#9312 – Formulation, Adoption, Amendment of Bylaws (*proposed for dissolution*)
 - 6 B#9314 – Suspension of Policies, Bylaws, Regulations (*proposed for dissolution*)
 - 7 B#9315 – Board-Administrator Relationship (*proposed for dissolution*)
 - 8 B#9321 – Time, Place, Notification of Meetings
 - 9 B#9322 – Public and Executive Sessions
 - 10 B#9323 – Meeting Agenda and Dissemination
 - 11 B#9324 – Advance Delivery of Meeting Materials (*proposed for dissolution*)
 - 12 B#9325 – Meeting Conduct
 - 13 B#9325.1 – Quorum (*proposed new bylaw*)
 - 14 B#9325.2 – Order of Business
 - 15 B#9325.3 – Parliamentary Procedures (*proposed for dissolution*)
 - 16 P#5141.21 – Administering Medication
- B. September 4, 2018 Curriculum & Instruction Subcommittee Meeting

X. FUTURE BUSINESS

- HR Director Position
- Review of the Wingman Program
- Update on Report Cards
- Guidance Report
- Discussion of Impacts of Reducing Support Staff (paraprofessionals)

XI. ADJOURNMENT