# **SUFFIELD BOARD OF EDUCATION Suffield, Connecticut**

#### **AGENDA**

"The Mission of the Suffield Public Schools is to prepare all students with the knowledge, skills and attributes required for success in a rapidly changing world."

# Suffield Board of Education April 4, 2022

Executive Session – 6:00 p.m.

Special Meeting – 6:30 p.m. Suffield High School Media Center

#### Also available to view via Zoom

Join Zoom Meeting

https://us02web.zoom.us/j/89139457830?pwd=N0gvdjVyc1JhRllnSmNUUDh1RUhKQT09

Meeting ID: 891 3945 7830 Passcode: Bg2t0g

Dial by your location 1 646 558 8656 Meeting ID: 891 3945 7830 Passcode: 779340

The Board of Education will hold an executive session at 6:00 p.m. for the purpose of discussing a personnel matter: non-renewal of staff

#### I. CALL TO ORDER

### II. PLEDGE OF ALLEGIANCE

### III. RECOGNITION

A. Suffield High School All American Athletes

### IV. SUFFIELD HIGH SCHOOL STUDENT REPRESENTATIVES

### V. PUBLIC COMMENT

Provides citizens the opportunity to address the Board on any matter (*Total public comment shall not exceed 30 minutes.*)

#### VI. BOARD MEMBER COMMENT

## VII. REPORTS TO THE BOARD

- A. Superintendent's Report
- B. Board Chair's Report
- C. Business Manager's Report
- D. Board of Selectmen Liaison's Report
- E. Board of Finance Liaison's Report

## VIII. APPROVAL OF MINUTES

- A. March 7, 2022 Regular Meeting
- B. March 21, 2022 Executive Session

# IX. CONSENT AGENDA

# X. <u>DISCUSSION/ACTION ITEMS</u>

- A. COVID-19 Update
- B. February Financial Report
- C. Preschool Update
- D. **Action Item**: Discussion and possible approval of the 2022-2023 Healthy Foods Certification
- E. **Action Item**: Non-renewal of staff in accordance with Connecticut General Statutes 10-151(c)

## XI. SUBCOMMITTEE REPORTS

- A. March 21, 2022 Curriculum & Instruction Subcommittee Meeting
- B. March 31, 2022 Finance & Facilities Subcommittee Meeting

## XII. BOARD LIAISON REPORTS

- A. CREC
- B. Agriscience
- C. CABE
- XIII. <u>FUTURE BUSINESS</u>
- XIV. PUBLIC COMMENT
- XV. BOARD MEMBER COMMENT
- XVI. <u>ADJOURNMENT</u>