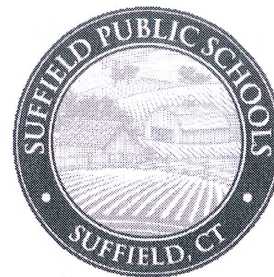


SUFFIELD PUBLIC SCHOOLS

350 Mountain Road, Suffield, Connecticut 06078
TELEPHONE 860-668-3800
FAX 860-668-3805



Suffield Public Schools Field Trip/School Sponsored Trip Request Form

Directions: Form to be completed by Advisor of the field trip. The completed form needs to comply with all regulations found in Policy #6153.

Date of Request: May 28, 2019

Type of Trip: ☒ Field Trip ☐ Extracurricular ☐ Athletic ☐ International

NOTE: Out of state or overnight trips must be approved by either the Superintendent or his/her designee and the Board of Education. (See Regulation #6153)

Advisor: Migliore/DiRoberts

Date(s) of Trip: April 5-9, 2020

Destination: Orlando, FL

Number of Students: 45

Number of Chaperones: 10 (see Regulation #6153 – Chaperone guidelines)

Has disclosure form been completed for all chaperones that are not Suffield Public School employees and are chaperoning an overnight trip?

Yes ☐ No ☒ N/A ☐

This will be done on approval of Trip

Has chaperone information, including applicable Board of Education policy(ies) been delivered to chaperones?

Yes ☐ No ☐

This will be done on approval of Trip

Cost of trip (include information regarding payment of expenses and any financial penalties that may be incurred): _____

Insurance Certificate Required: Yes ☐ No ☒

Mode of Transportation: Air To/From Orlando. Bus while in Orlando.

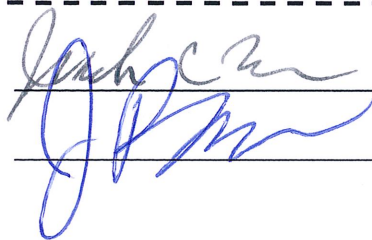
Explanation of Trip: Public performance by students in Disneyworld. Workshop with professional Disney musicians and engineers.

Educational Purpose: A chance to work and perform at a venue with the highest level of artistic standards. Also a chance to go backstage and work with Disney musicians in a recording setting.

Itinerary: Dates chosen as in past for optimum price and performance opportunities.

4/5 - leave Suffield
4/6 - 4/8 - Performances + Workshops
4/9 leave Orlando, return to Suffield

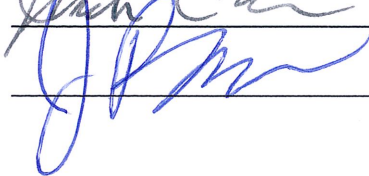
Advisor's Signature:



Date:

May 27, 2019

Principal Signature:



Date:

Superintendent/Designee: ☒ Approve ☐ Deny

Superintendent/Designee Signature:



Date:

6/17/19

Board of Education: ☐ Approve ☐ Deny

Board Chair Signature:

Date: